



Members Present:

Mayor Buddy Dyer

Commissioner Tom Keen, District 1

Commissioner Tony Ortiz, District 2

Commissioner Roger Chapin, District 3

Commissioner Patty Sheehan, District 4

Commissioner Shan Rose, District 5

Commissioner Bakari F. Burns, District 6

Members Absent:

Staff Present:

Deputy City Attorney Jody Litchford

City Clerk Stephanie Herdocia

Deputy City Clerk Danielle Abdul-Nabi

Police Officer Jude Dubic, Sergeant-at-Arms

Police Officer Dillon Naja, Sergeant-at-Arms

1. Opening

On Monday, April 20, 2026 the Orlando City Council met in regular session in City Council Chambers on the second floor of City Hall. Mayor Dyer introduced the invocation and pledge of allegiance.

1.a Invocation

The invocation was delivered by Commissioner Bakari F. Burns.

1.b Pledge of Allegiance

The Pledge of Allegiance was led by Commissioner Bakari F. Burns.

1.c Call to Order

Mayor Dyer officially called the meeting to order at 2:04 P.M.

1.d Determination of Quorum

City Clerk Stephanie Herdocia called the roll and announced there was quorum.

Commissioner Ortiz arrived at 2:06 p.m. after roll was called.

1.e Consideration of Minutes for the April 6, 2026, City Council, Agenda Review, and Workshop Meetings

Moved by Commissioner Patty Sheehan

Seconded by Commissioner Bakari F. Burns

Recommended Action: to waive the Reading of the meeting minutes and accept the minutes as written.

Carried Unanimously (6 to 0)

Accepted, filed and documentary **#2604201e**.

1.f Awards/Presentations/Recognitions

No agenda items

2. MAYOR'S UPDATE

General Items

Magic Playoffs

Mayor Dyer noted that it's a great time of year to be a sports fan, with so many of our hometown teams in action. This includes the Magic, who opened the NBA playoffs last night with a big win on the road, over the top-seeded Pistons. Our city is excited to cheer on the Magic this postseason, especially when they return to the Kia Center in a few days.

Public Service Week

Mayor Dyer recognized that this is our final meeting before one of the most important awareness weeks of the year: Public Service Recognition Week.

The first week of May each year gives our country the opportunity to celebrate and thank federal, state, and local government employees. Our City of Orlando employees certainly deserve our community's gratitude. Each day, they serve with great commitment and passion, ensuring the city can provide key services, amenities, and programs to residents,

businesses, and visitors.

On behalf of the entire City Council, Mayor Dyer thanked City staff for continuing to move Orlando forward and for positively impacting the lives of those in our community.

Items of Note

3.b.1 - Advisory Committee Ranking and Authorization for the Chief Procurement Officer to Negotiate a Contract for Design-Build Services for the Implementation of the Lake Eola Master Plan

Mayor Dyer noted that on today's agenda is the authorization to award a contract to the top-ranked firm, Wharton-Smith, for design-build services at Lake Eola Park. This approval will advance the Lake Eola Master Plan from vision to construction.

The initial phase of enhancements will focus on three key projects, all designed to significantly improve the lake's water quality. Those projects include relocating the swan boat dock to a location near the Lake Eola House, constructing a walkway behind the amphitheater, and completing additional drainage improvements that may also require modifications to the seawall.

Mayor Dyer recognized Lake Eola Park as one of our most beloved city parks and noted that the Council is looking forward to how these improvements will continue to make it a destination for residents and visitors to the City Beautiful.

3.b.4- Award to APD Construction, LLC for Dog Park at the Grove Project

Mayor Dyer noted that the next item is something he has personally been looking forward to: a dog park at The Grove in the Packing District, sharing that he and his wife, Susie, have a new addition to their family: a Bernadoodle named Leo, adopted a few weeks ago.

3. Consent Agenda

Moved by Commissioner Shan Rose

Seconded by Commissioner Patty Sheehan

Recommended Action: to approve the Consent Agenda Items 3a-l as presented.

Carried Unanimously (7 to 0)

3.a Mayor

- 3.a.1 2026 Community Rainbow Run Contract with Track Shack
Moved by Commissioner Shan Rose
Seconded by Commissioner Patty Sheehan
Recommended Action: Approve the 2026 Community Rainbow Run Contract with Track Shack and authorize Mayor or Mayor Pro Tem and City Clerk to execute the same, subject to review and approval by the City Attorney's Office.

Carried Unanimously

Approved, filed and documentary **#2604203a1**.

3.b Business and Financial Services

- 3.b.1 Advisory Committee Ranking and Authorization for the Chief Procurement Officer to Negotiate a Contract for Design-Build Services for the Implementation of the Lake Eola Master Plan with the Top Ranked Firm being Wharton-Smith, Inc., RFP25-0113 (PW)
Moved by Commissioner Shan Rose
Seconded by Commissioner Patty Sheehan
Recommended Action: Approve the ranking established by the Advisory Committee and approve and authorize the Chief Procurement Officer to negotiate a contract with the top ranked firm, Wharton-Smith, Inc., as indicated. If negotiations are not successful with the top ranked firm, approve and authorize the Chief Procurement Officer to negotiate with the remaining firms in ranked order as indicated until a successful agreement is reached. The final negotiated agreement will be subject to review and approval by the City Attorney's Office.

Carried Unanimously

Approved, filed and documentary **#2604203b1**.

- 3.b.2 Amendment to Contract with AWC, Inc. for Siemens Automation Components, S22-0212 (PW)
Moved by Commissioner Shan Rose
Seconded by Commissioner Patty Sheehan
Recommended Action: Approve Amendment to the Contract with AWC, Inc. for Siemens Automation Components and authorize the Chief Procurement Officer to execute the Amendment as indicated in the estimated amount of \$300,000.00, subject to review and approval by the City Attorney's Office.

Carried Unanimously

Approved, filed and documentary **#2604203b2**.

- 3.b.3 Amendment to Contract with Upland Software, Inc. for Eclipse Project Portfolio Management, S14-0283 (OBFS)
- Moved by** Commissioner Shan Rose
Seconded by Commissioner Patty Sheehan
Recommended Action: Approve Amendment to contract with Upland Software, Inc. and authorize the Chief Procurement Officer to execute the Amendment and subsequent renewals with Upland Software, Inc. as indicated in the estimated annual amount of \$108,081.75, subject to review and approval by the City Attorney's Office.

Carried Unanimously

Approved, filed and documentary **#2604203b3**.

- 3.b.4 Award to APD Construction, LLC for Dog Park at the Grove Project, IFB26-0024 (PW)
- Moved by** Commissioner Shan Rose
Seconded by Commissioner Patty Sheehan
Recommended Action: Approve Award to APD Construction, LLC and authorize the Chief Procurement Officer to enter into an agreement with APD Construction, LLC as indicated in the estimated amount of \$900,513.63, subject to review and approval by the City Attorney's Office.

Carried Unanimously

Approved, filed and documentary **#2604203b4**.

- 3.b.5 Award to Starr Mechanical, Inc. and Climate Control Mechanical Services, LLC for HVAC Mechanical Services, IFB26-0051 (PW)
- Moved by** Commissioner Shan Rose
Seconded by Commissioner Patty Sheehan
Recommended Action: Approve Award to Starr Mechanical, Inc. as the primary supplier and Climate Control Mechanical Services, LLC as the secondary supplier and authorize the Chief Procurement Officer to enter into an agreement and subsequent renewals with Starr Mechanical, Inc. as the primary supplier and Climate Control Mechanical Services, LLC as the secondary supplier as indicated in the estimated annual amount of \$882,880.00, subject to review and approval by the City Attorney's Office.

Carried Unanimously

Approved, filed and documentary **#2604203b5**.

- 3.b.6 Service Authorization with Brown and Caldwell, Corporation for Continuing Professional Wastewater Engineering Services for the Water Reclamation Strategic Asset Management Plan Development Project, RQS24-0501-2 (PW)
- Moved by** Commissioner Shan Rose
Seconded by Commissioner Patty Sheehan
Recommended Action: Approve the Service Authorization with Brown and Caldwell, Corporation and authorize the Chief Procurement Officer to execute the Service Authorization with Brown and Caldwell, Corporation as indicated in the not-to-exceed amount of \$219,948.00, subject to review and approval by the City Attorney's Office.

Carried Unanimously

Approved, filed and documentary **#2604203b6**.

- 3.b.7 Service Authorization with TLC Engineering Solutions, Inc. for Continuing Mechanical, Electrical, Plumbing, and Fire Protection Engineering Services for the Iron Bridge Reclaim Pump Station Improvements Project, RQS25-0019-3 (PW)
- Moved by** Commissioner Shan Rose
Seconded by Commissioner Patty Sheehan
Recommended Action: Approve the Service Authorization with TLC Engineering Solutions, Inc. and authorize the Chief Procurement Officer to execute the Service Authorization with TLC Engineering Solutions, Inc. as indicated in the not-to-exceed amount of \$382,840.00, subject to review and approval by the City Attorney's Office.

Carried Unanimously

Approved, filed and documentary **#2604203b7**.

- 3.b.8 Use of Florida Sheriffs Association Contract with Florida Kenworth for Autocar/Heil Refuse Trucks, C26-0367 (PW)
- Moved by** Commissioner Shan Rose
Seconded by Commissioner Patty Sheehan
Recommended Action: Authorize the Chief Procurement Officer to utilize the Florida Sheriffs Association Contract with Florida Kenworth LLC, as indicated, in the amount of \$2,805,805.00, subject to review and approval by the City Attorney's Office.

Carried Unanimously

Authorized, filed and documentary **#2604203b8**.

- 3.b.9 Use of NASPO Contract with Carahsoft Technology Corporation for Commvault Cloud Backup and Recovery Software, C26-0376 (OBFS)

Moved by Commissioner Shan Rose

Seconded by Commissioner Patty Sheehan

Recommended Action: Authorize the Chief Procurement Officer to utilize the NASPO Contract with Carahsoft Technology Corporation as indicated in the estimated amount of \$515,277.54 for the three-year term, subject to review and approval by the City Attorney's Office.

Carried Unanimously

Authorized, filed and documentary **#2604203b9**.

- 3.b.10 Use of NASPO Contract with Carahsoft Technology Corporation for ETO Collaborate, C26-0382 (FPR)

Moved by Commissioner Shan Rose

Seconded by Commissioner Patty Sheehan

Recommended Action: Authorize the Chief Procurement Officer to utilize the NASPO Contract with Carahsoft Technology Corporation and subsequent renewals as indicated in the estimated annual amount of \$112,117.58, subject to review and approval by the City Attorney's Office.

Carried Unanimously

Authorized, filed and documentary **#2604203b10**.

- 3.b.11 Use of Sourcewell Contract with PCN Strategies, Inc. for Getac Devices, C26-0375 (OBFS)

Moved by Commissioner Shan Rose

Seconded by Commissioner Patty Sheehan

Recommended Action: Authorize the Chief Procurement Officer to utilize the Sourcewell Contract with PCN Strategies, Inc. for Getac Devices (C26-0375), as indicated in the estimated one-time amount of \$475,179.18, subject to review and approval by the City Attorney's Office.

Carried Unanimously

Authorized, filed and documentary **#2604203b11**.

3.c Chief Administrator

- 3.c.1 Amended and Restated Parking and Construction Staging License Agreement for the Coalition for the Homeless of Central Florida, Inc.
Moved by Commissioner Shan Rose
Seconded by Commissioner Patty Sheehan
Recommended Action: Approve the Amended and Restated Parking and Construction Staging License Agreement for the Coalition for the Homeless of Central Florida, Inc. and authorize the City Real Estate Manager to execute the same, subject to review and approval by the City Attorney's Office.

Carried Unanimously

Approved, filed and documentary **#2604203c1**.

- 3.c.2 Assignment and Assumption of Laureate Park Parking Spaces Lease Use Agreement
Moved by Commissioner Shan Rose
Seconded by Commissioner Patty Sheehan
Recommended Action: Approve the Assignment and Assumption of Laureate Parking Spaces Lease and Use Agreement and authorize the Mayor or Mayor Pro Tem and City Clerk to execute the same, subject to review and approval by the City Attorney's Office.

Carried Unanimously

Approved, filed and documentary **#2604203c2**.

3.d Economic Development

- 3.d.1 Meeting Minutes and Approve the Actions of the Appearance Review Board for the Meeting of March 19, 2026
Moved by Commissioner Shan Rose
Seconded by Commissioner Patty Sheehan
Recommended Action: Accept the Meeting Minutes and Approve the Actions of the Appearance Review Board for the Meeting of March 19, 2026.

Carried Unanimously

Accepted, filed and documentary **#2604203d1**.

- 3.d.2 Meeting Minutes and Approve the Actions of the Board of Zoning Adjustment for the Meeting of March 24, 2026
Moved by Commissioner Shan Rose

Seconded by Commissioner Patty Sheehan

Recommended Action: Accept the Meeting Minutes and Approve the Actions of the Board of Zoning Adjustment for the Meeting of March 24, 2026, subject to review and approval by the City Attorney's Office.

Carried Unanimously

Accepted, filed and documentary **#2604203d2**.

- 3.d.3 Meeting Minutes and Approve the Actions of the Municipal Planning Board for the Meeting of March 17, 2026 (Part 2)

Moved by Commissioner Shan Rose

Seconded by Commissioner Patty Sheehan

Recommended Action: Accept the Meeting Minutes and Approve the Actions of the Municipal Planning Board for the Meeting of March 17, 2026 (Part 2).

Carried Unanimously

Accepted, filed and documentary **#2604203d3**.

- 3.d.4 DELETED

Kratos Defense and Security Solutions, Inc. STRIVE Funding Agreement

- 3.d.5 DELETED

Small and Local Business Enterprise Preference Policy and Procedure

3.e Families, Parks and Recreation

No agenda items

3.f Fire

No agenda items

3.g Housing

- 3.g.1 Assignment and Assumption Agreement between the City of Orlando, ONIC - New Palm Grove Gardens, LLC (ONIC/NPG), and Standard Palm Grove Venture LP (SPGV) (CDBG); Satisfaction of Mortgage (HOME and CDBG); and Release of Restrictive Covenant (HOME)

Moved by Commissioner Shan Rose

Seconded by Commissioner Patty Sheehan

Recommended Action: Approve the Assignment and Assumption Agreement

between the City of Orlando, ONIC-New Palm Grove Gardens, LLC and Standard Palm Grove Venture LP for CDBG and authorize the Mayor/Mayor Pro Tem and City Clerk to execute same. Also authorize the Mayor/Mayor Pro Tem and City Clerk to execute the Satisfaction of Mortgage and cancellation of the CDBG Note, and at the end of the use period authorize the Mayor/Mayor Pro Tem and City Clerk to execute the release of restrictive covenant upon compliance with the terms of the CDBG agreement, subject to review and approval by the City Attorney's Office. Also, authorize the Mayor/Mayor Pro Tem and City Clerk to execute the Satisfaction of HOME mortgage, Release of restrictive covenant, and cancel the note, subject to review and approval by the City Attorney's Office. Additionally authorize the City Attorney's Office in consultation with the Housing Department to make any necessary edits and the Mayor/Mayor Pro Tem to execute any additional documents as necessary to effectuate this transaction.

Carried Unanimously

Approved, filed and documentary **#2604203g1**.

- 3.g.2 Fiscal Year 2025 Community Development Block Grant (CDBG) Public Facilities Funding Agreement between the City of Orlando and Aspire Health Partners, Inc.

Moved by Commissioner Shan Rose

Seconded by Commissioner Patty Sheehan

Recommended Action: Approve Fiscal Year 2025 Community Development Block Grant (CDBG) Funding Agreement between the City of Orlando and Aspire Health Partners, Inc. and authorize the Mayor or Mayor Pro Tem and City Clerk to execute the agreement in the amount of One Hundred Fifty Thousand Dollars (\$150,000), subject to review and approval by the City Attorney's Office and Grants Development Supervisor. Additionally authorize the Mayor to execute a satisfaction of the mortgage and release of restrictive covenant upon compliance with the terms of the Community Development Block Grant (CDBG) agreement and loan documents.

Carried Unanimously

Approved, filed and documentary **#2604203g2**.

3.h Orlando Venues

No agenda items

3.i Police

- 3.i.1 Law Enforcement Trust Fund (LETF) of \$5,000.00 for the Camaraderie Foundation
- Moved by** Commissioner Shan Rose
Seconded by Commissioner Patty Sheehan
Recommended Action: Approve Law Enforcement Trust Fund (LETF) of \$5,000.00 for Camaraderie Foundation and authorize the Chief of Police to execute same, certifying the LETF expenditure complies with Florida Statute 932.7055., subject to review and approval by the City Attorney's Office.

Carried Unanimously

Approved, filed and documentary **#2604203i1**.

- 3.i.2 U.S Department of Justice (DOJ) Fiscal Year 2025 Edward Byrne Memorial Justice Assistance Grant (JAG) Program Local Formula Solicitation
- Moved by** Commissioner Shan Rose
Seconded by Commissioner Patty Sheehan
Recommended Action: Approve the U.S. Department of Justice (DOJ) Fiscal Year 2025 Edward Byrne Memorial Justice Assistance Grant (JAG) Program Local Formula Solicitation application and authorize Mayor or Mayor Pro Tem to execute application documents, and authorize Grants Development Supervisor, the Department's Grant Manager or Department Director to execute any grant agreement, if awarded, and any amendments, extensions, and other grantor-requested documentation, subject to review and approval by the City Attorney's Office.

Carried Unanimously

Approved, filed and documentary **#2604203i2**.

3.j Public Works

- 3.j.1 Artwork Agreement for Lift Station 5
- Moved by** Commissioner Shan Rose
Seconded by Commissioner Patty Sheehan
Recommended Action: Approve Agreement for Artwork Installation at Lift Station 5 and authorize Mayor or Mayor Pro Tem and City Clerk to execute the same, subject to review and approval by the City Attorney's Office.

Carried Unanimously

Approved, filed and documentary **#2604203j1**.

- 3.j.2 Citywide Pedestrian Traffic Signals Local Agency Program Agreement and Corresponding Resolution between the City of Orlando and the State of Florida Department of Transportation (FM#437508-2-58-01)

Moved by Commissioner Shan Rose

Seconded by Commissioner Patty Sheehan

Recommended Action: Approve the Citywide Pedestrian Traffic Signals Local Agency Program Agreement with the Corresponding Resolution between the City of Orlando and the State of Florida Department of Transportation (FM#437508-2-58-01), and authorize the Mayor/Pro Tem and City Clerk to execute same, and any future time extensions or amendments thereto, subject to review and approval by City Attorney's Office.

Carried Unanimously

Approved, filed and documentary **#2604203j2**.

- 3.j.3 Interlocal Agreement between the City of Orlando and Orange County Community Redevelopment Agency

Moved by Commissioner Shan Rose

Seconded by Commissioner Patty Sheehan

Recommended Action: Approve Interlocal Agreement between the City of Orlando and Orange County Community Redevelopment Agency and authorize Mayor or Mayor Pro Tem and City Clerk to execute the same, subject to review and approval by the City Attorney's Office.

Carried Unanimously

Approved, filed and documentary **#2604203j3**.

3.k Transportation

- 3.k.1 Special Event Permits for Parks and Outdoor Public Assemblies

Moved by Commissioner Shan Rose

Seconded by Commissioner Patty Sheehan

Recommended Action: Approve Special Event Permits for Parks and Outdoor Public Assemblies.

Carried Unanimously

Approved, filed and documentary **#2604203k1**.

3.l Other

No agenda items

4. Community Redevelopment Agency - CRA

At approximately 2:29 P.M., Mayor Dyer recessed the City Council meeting and convened the Community Redevelopment Agency (CRA) meeting.

4.a Community Redevelopment Agency (CRA) Meeting Minutes – March 16, 2025

Moved by Commissioner Patty Sheehan

Seconded by Commissioner Shan Rose

Recommended Action: Approve Community Redevelopment Agency (CRA) Meeting Minutes for March 16, 2025.

Carried Unanimously (7 to 0)

Approved, filed and documentary **#2604204a.**

Mayor Dyer called on Justin Eason, Assistant Director of the Downtown Development Board and Community Redevelopment Agency, to present on items 4.b and 4.c.

4.b Advisory Committee Ranking and Authorization for the Chief Procurement Officer to Negotiate a Contract for Design-Build Services for the Implementation of the Lake Eola Master Plan with the Top Ranked Firm being Wharton-Smith, Inc., RFP25-0113

Moved by Commissioner Patty Sheehan

Seconded by Commissioner Shan Rose

Recommended Action: Approve the ranking established by the Advisory Committee and approve and authorize the Chief Procurement Officer to negotiate a contract with the top ranked firm, Wharton-Smith, Inc., as indicated. If negotiations are not successful with the top ranked firm, approve and authorize the Chief Procurement Officer to negotiate with the remaining firms in ranked order as indicated, until a successful agreement is reached. The final negotiated agreement will be subject to review and approval by the City Attorney's Office.

Carried Unanimously (7 to 0)

Approved, filed and documentary **#2604204b.**

4.c DTO Façade Program Funding Agreement between the Community Redevelopment Agency and Orlando City Properties LLC for 221 South Parramore Avenue

Moved by Commissioner Shan Rose

Seconded by Commissioner Patty Sheehan

Recommended Action: Approve the DTO Façade Program Funding Agreement between the Community Redevelopment Agency and Orlando City Properties LLC for 221 South Parramore Avenue and authorize the Chair of the CRA and the Executive Director to execute the Funding Agreement, subject to review and approval by the City Attorney's Office.

Carried Unanimously (7 to 0)

Approved, filed and documentary **#2604204c**.

At approximately 2:32 P.M., Mayor Dyer adjourned the Community Redevelopment Agency (CRA) meeting and reconvened the City Council meeting.

5. Neighborhood Improvement District - Board of Directors

No agenda items

6. OPEB Board of Trustees

No agenda items

7. New Business/Hearings

No agenda items

8. New Business

No agenda items

9. Hearings

No agenda items

10. Hearings/Emergency Ordinances

No agenda items

11. Hearings/Ordinances/1st Read

No agenda items

12. Hearings/Ordinances/2nd Read

12.a **Ordinance No. 2025-47 Establishing the Small and Local Business Enterprise Preference Program (Economic Development) and Small and Local Business Enterprise Preference Policy and Procedure**

Mayor Dyer announced Item 3.d.5 Small and Local Business Enterprise Policy and Procedure was moved to be heard in conjunction with Item 12.a Ordinance No. 2025-47.

Eric Ushkowitz, Business Development Division Manager, provided a presentation. A copy of the presentation is attached as supplemental papers to these minutes. Mayor Dyer then called for public comment on both Items 3.d.5 and 12.a. There were no requests to speak on these items.

Discussion ensued.

At the request of Eric Ushkowitz, Byron Raysor, Small Business Program Manager, and Stacy Fallon, Assistant City Attorney III, provided additional insight into the program.

Moved by Commissioner Tony Ortiz

Seconded by Commissioner Patty Sheehan

Recommended Action: Adopt Ordinance No. 2025-47 and authorize the Mayor and City Clerk to execute on behalf of the City upon final review and approval by the City Attorney.

Carried Unanimously (7 to 0)

Adopted, filed and documentary **#26042012a.**

Moved by Commissioner Roger Chapin

Seconded by Commissioner Patty Sheehan

Recommended Action: Adopt the Small and Local Business Enterprise Preference Policy and Procedure, subject to review in six months.

Carried Unanimously (7 to 0)

Adopted, filed and documentary **#26042012a.**

- 12.b Ordinance No. 2026-7 of the City of Orlando, Florida, pursuant to Section 163.387, Florida Statutes (2022), Amending Ordinances enacted on July 12, 1982, June 18, 1990, October 23, 2000, June 25, 2007, February 22, 2010, February 10, 2014, June 15, 2015, and August 14, 2023 creating a Community Redevelopment Trust Fund for the Downtown Orlando Community Redevelopment Area; Providing for the deposit of increment revenues attributed to the expansion of the Downtown Orlando Community Redevelopment Area; Providing for the calculation of increment revenues attributed to the expansion of the Downtown Orlando Community Redevelopment Area; Amending references to the Community Redevelopment Plan for the Downtown Orlando Community Redevelopment Area to include the Plan Amendment approved by the City Council on April 6, 2026; Providing an Effective Date**

Moved by Commissioner Shan Rose

Seconded by Commissioner Patty Sheehan

Recommended Action: Adopt Ordinance No. 2026-7 and authorize the Mayor and City Clerk to execute the same, subject to review and approval by the City Attorney.

Carried Unanimously (7 to 0)

Mayor Dyer called for public comment, Shantele Bennett submitted a request to speak but did not appear to provide public comment.

Adopted, filed and documentary **#26042012b.**

13. Ordinances/1st Read

No agenda items

14. Ordinances/2nd Read

No agenda items

15. Appeals

No agenda items

16. Quasi-Judicial Hearings

No agenda items

17. Unfinished Business

No agenda items

18. For Information Only

18.a Meeting Minutes – Greater Orlando Aviation Authority (GOAA) – February 18, 2026

Recommended Action: For Information Only.

For Information Only, filed and documentary **#26042018a.**

18.b Meeting Minutes – Harry P. Leu Gardens – February 25, 2026

Recommended Action: For Information Only.

For Information Only, filed and documentary **#26042018b.**

18.c Meeting Minutes – Mayor Dyer and Commissioner Keen – March 25, 2026

Recommended Action: For Information Only.

For Information Only, filed and documentary **#26042018c.**

19. End of Official Business

At approximately 3:05 P.M., the official business of the City of Orlando was concluded.

20. General Appearances

Mayor Dyer called for general appearance, and the following submitted a general appearance request form and appeared to provide public comments:

1. Chanelle Holmes
2. Val Mobley
3. Chris Stalder
4. Dr. Jim Moyer - Presentation provided is included as supplemental papers to these minutes.
5. Berbeth Foster
6. Ramon Pereira Bonilla
7. Nicholas Natale
8. Adi Basu

The following submitted a request to provide public comment but did not appear to speak.

1. Shantele Bennet
2. Barrett Walsh
3. Matthew Grocholske
4. Sarah Mericle
5. Kyle Warren
6. Corey Hill

21. Adjourn

There being no further business to come before City Council on Monday, April 20, 2026, Mayor Buddy Dyer adjourned the meeting at 3:29 P.M.

Mayor Buddy Dyer

City Clerk Stephanie Herdocia

Request to Address City Council



Submitted on	14 April 2026, 1:36PM
Receipt number	1572
Related form version	82

Tell Us About Your Request

Choose the Council meeting date April 20, 2026

What is the type of appearance? Public Hearing Appearance Request

What is the type of agenda item?

Agenda item number

What is the type of hearing item? 14 - Ordinances/2nd Read

Hearing item number 12.b - Ordinance No. 2026-7

5:01 Budget Hearing item number

For the hearing item you selected, which topic would you like to speak to?

Discussion topic

I want to speak For information

Tell Us About Yourself

Your first name Shantele

Your last name Bennett

How is your name pronounced? Shan - tele as in telephone

Your home/business address 645 Maguire Blvd, Orlando, FL 32803

Your phone number 3213243901

Your email address

shantellerbennett@aol.com

Check one:

I will be speaking on my behalf.

Name of person, business or association

Address

Phone number

How Will You Be Appearing?

Choose one:

I will appear in-person in Council Chambers located on the 2nd floor of City Hall to make my live comments.

Choose one

Submit Your Comments for the Record

My comments

Upload a video or voice recording

Certification

By checking this box, I agree to the above.

I agree.

Your signature

Submitted over the phone on their behalf.

[Uploaded signature image: Digital.png](#)

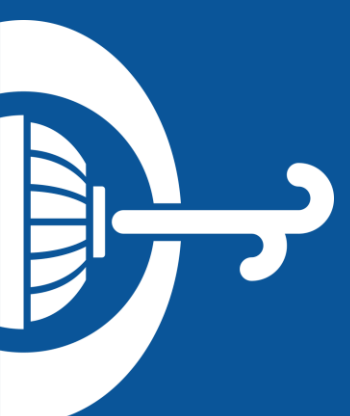
Form name

Request to Address City Council

City of Orlando Small and Local Business Enterprise Program

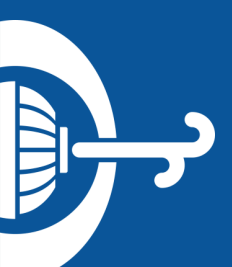
Eric Ushkowitz, Business Development Division Manager

April 20, 2026



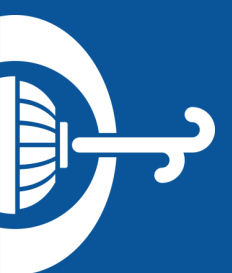
Presentation Outline

- Background
- Program
 - Eligibility requirements
 - Certification process
 - Reciprocity
- Benefits
- Timeline
- Communications plan
- Questions
- Recommended action



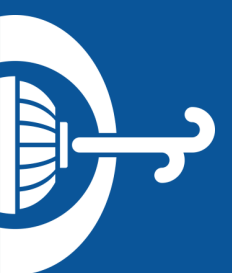
Background

- On May 30, 2025, the City suspended its Minority and Women Business Enterprise (MWBE) program to comply with Federal guidelines. Orange County suspended their MWBE program on July 1, 2025.
- The City and Orange County staff have worked collaboratively on our respective small business programs to establish reciprocity.
- On December 8, 2025, the City held its first reading of an Ordinance to suspend and reserve the MWBE program, then establish the Small and Local Business Enterprise Program (S/LBE).
- Orange County approved their ordinance on July 15, 2025. On March 24, 2026, Orange County approved their policy and procedures for the County's Small Business Enterprise Program.
- Orange County launched their certification portal on April 8, 2026.



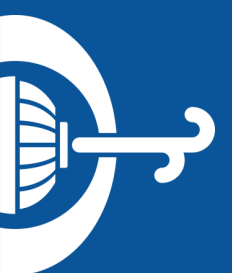
Program

- Eligibility Requirements for a Small Business Enterprise (SBE)
 - Must be a corporation, partnership, sole proprietorship or other legal entity certified by the City which meets the following:
 - Maintains a permanent, principal place of business within the Metropolitan Statistical Area (Orange, Lake, Seminole and Osceola counties)
 - The owner is a permanent resident of the State of Florida
 - Operates independently from other firms and provides a commercially useful business function
 - Has less than 100 employees



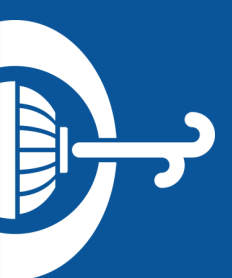
Program (cont.)

- Eligibility requirements for SBE:
 - Three-year annual average gross receipts does not exceed the following:
 - \$13.1M Construction
 - \$7M Professional services
 - \$7M Supplies
 - \$5.7M General services



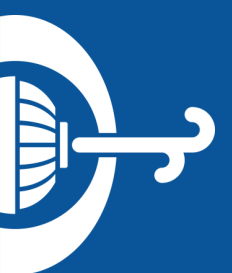
Program (cont.)

- Eligibility Requirements for Local Business Enterprise (LBE)
 - Requirements are the same as a SBE with the exception that the business is headquartered wholly within the Orlando City limits
 - LBE certified businesses receive the following if business commits to 15% SBE/LBE participation:
 - Sealed proposal preference of 10% (SBE receives 6%)
 - Bid preference of 5% (SBE receives 4%)



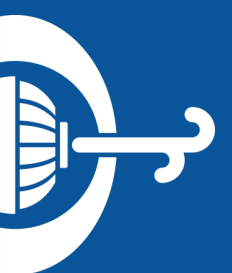
Certification Process

- The City of Orlando, in partnership with Orange County, will offer recurring S/LBE certification workshops
- Business applies as an SBE or LBE through the portal
- Business receives certification or is denied based on requirements
- Once certified, businesses can actively participate in the City's procurement process as an S/LBE certified business upon launch of the program



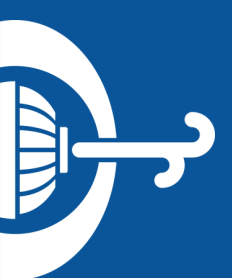
Reciprocity

- The City of Orlando SBE reciprocity is designed to streamline certification for businesses that are already certified with another approved government agency.
- The City of Orlando and Orange County will offer reciprocity for certified businesses upon program approval. Other government agencies may also participate in the future.
- Businesses certified by other approved agencies will qualify for City of Orlando certification through an expedited process.



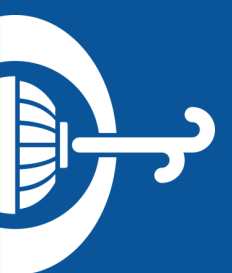
Program Benefits

- Access to contracting opportunities:
 - Sealed Proposals preference - 10% for LBE and 6% for SBE
 - Bid preference – 5% for LBE and 4% for SBE
- Business support services in collaboration with community partners
- Inclusion in City's S/LBE vendor directory
- Certification reciprocity through expedited process



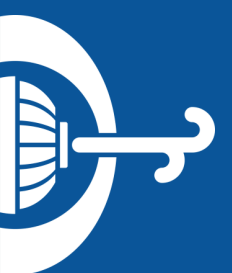
Timeline

- April 20, 2026, 2nd reading of City Ordinance and presentation of program policies and procedures for Council approval
- April 21, 2026, certification application available through City of Orlando portal
- April 13, 2026, certification workshops began at the National Entrepreneur Center and are held the second Monday of each month
- April-July, certified businesses added to vendor directory
- July 1, 2026, certified S/LBE businesses may participate in the City procurement process (target date based on available certified businesses)



Communications Plan

- The following outlets will share the launch of the SBE program during the week of April 20, 2026:
 - City News – Friday, April 24, 2026
 - LinkedIn
 - E-blast to stakeholder databases
 - City of Orlando social media platforms
- Website with all service pages, guidelines, etc., will go live following approval at City Council – Orlando.gov/sbe
- Website, key messaging and any other related materials will be provided to all Commissioners to share via their social media platforms and newsletters

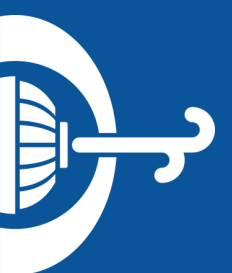


Questions?



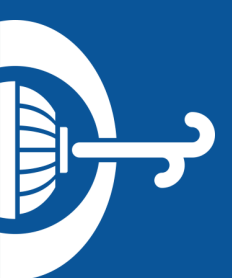
Requested Action

- Adopt Ordinance No. 2025-47 establishing the Small and Local Business Enterprise Program
- Adopt Small and Local Business Enterprise Preference Policy and Procedure



Information from Procurement

- 27 RFP's and RQS's issued in FY25
 - Average spread between top-ranked bidder and 2nd ranked bidder – 7.3 points
 - Average spread between top-ranked bidder and 2nd ranked bidder (removing the top project with an unusually large spread) – 6.7 points



Request to Address City Council



Submitted on	10 April 2026, 2:21PM
Receipt number	1570
Related form version	81

Tell Us About Your Request

Choose the Council meeting date

What is the type of appearance?

What is the type of agenda item?

Agenda item number

What is the type of hearing item?

Hearing item number

5:01 Budget Hearing item number

For the hearing item you selected, which topic would you like to speak to?

Discussion topic

For this discussion, I will be focusing on housing insecurity among vulnerable populations, specifically veterans experiencing homelessness, foster youth aging out of the system, and seniors facing financial instability. I am particularly interested in exploring community-based solutions, such as supportive or tiny home communities, and how they can provide not just housing, but long-term stability and support.

I will also examine the role of empathy, community partnerships, and local government involvement in creating sustainable solutions that help individuals rebuild their lives.

I want to speak

Tell Us About Yourself

Your first name

Your last name

Holmes

How is your name pronounced?

Your home/business address

2127 grand brook cir

Your phone number

8032626245

Your email address

chanelleholmes87@gmail.com

Check one:

I will be speaking on my behalf.

Name of person, business or association

Address

Phone number

How Will You Be Appearing?

Choose one:

Choose one

I will appear in-person in Council Chambers located on the 2nd floor of City Hall to make my live comments.

Submit Your Comments for the Record

My comments

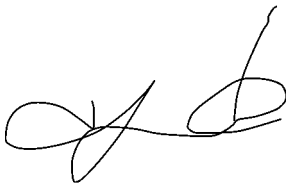
Upload a video or voice recording

Certification

By checking this box, I agree to the above.

I agree.

Your signature

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke.

[Link to signature](#)

Form name

Request to Address City Council

Request to Address City Council



Submitted on 19 April 2026, 5:25PM
Receipt number 1577
Related form version 82

Tell Us About Your Request

Choose the Council meeting date April 20, 2026

What is the type of appearance? General Appearance Request

What is the type of agenda item?

Agenda item number

What is the type of hearing item?

Hearing item number

5:01 Budget Hearing item number

For the hearing item you selected, which topic would you like to speak to?

Discussion topic cooling centers

I want to speak

Tell Us About Yourself

Your first name Val

Your last name Mobley

How is your name pronounced?

Your home/business address 226 W. King St.

Your phone number 407-648-1134

Your email address

vcmobley@yahoo.com

Check one:

I will be speaking on my behalf.

Name of person, business or association

Address

Phone number

How Will You Be Appearing?

Choose one:

Choose one

I will appear in-person in Council Chambers located on the 2nd floor of City Hall to make my live comments.

Submit Your Comments for the Record

My comments

Upload a video or voice recording

Certification

By checking this box, I agree to the above.

I agree.

Your signature

Val Mobley

[Link to signature](#)

Form name

Request to Address City Council

Request to Address City Council



Submitted on	19 April 2026, 7:17PM
Receipt number	1579
Related form version	82

Tell Us About Your Request

Choose the Council meeting date April 20, 2026

What is the type of appearance? General Appearance Request

What is the type of agenda item?

Agenda item number

What is the type of hearing item?

Hearing item number

5:01 Budget Hearing item number

For the hearing item you selected, which topic would you like to speak to?

Discussion topic Support Orlando Shelters

I want to speak

Tell Us About Yourself

Your first name Chris

Your last name Stalder

How is your name pronounced? Chris Stalder

Your home/business address 5102 St. Germain Av.

Your phone number 4078551131

Your email address

chris.stalder3@gmail.com

Check one:

I will be speaking on my behalf.

Name of person, business or association

Address

Phone number

How Will You Be Appearing?

Choose one:

Choose one

I will appear in-person in Council Chambers located on the 2nd floor of City Hall to make my live comments.

Submit Your Comments for the Record

My comments

Upload a video or voice recording

Certification

By checking this box, I agree to the above.

I agree.

Your signature

Chris Stalder

[Link to signature](#)

Form name

Request to Address City Council

Request to Address City Council



Submitted on 19 April 2026, 7:00PM
Receipt number 1578
Related form version 82

Tell Us About Your Request

Choose the Council meeting date April 20, 2026

What is the type of appearance? General Appearance Request

What is the type of agenda item?

Agenda item number

What is the type of hearing item?

Hearing item number

5:01 Budget Hearing item number

For the hearing item you selected, which topic would you like to speak to?

Discussion topic WATER IS LIFE, LIFE IS WATER (NOTE: POWERPOINT SLIDE REQUEST SENT TO CITY CLERK/ASSISTANT CITY CLERK)

I want to speak

Tell Us About Yourself

Your first name Dr. Jim

Your last name Moyer

How is your name pronounced? Dr. Jim Moyer

Your home/business address 1811 Southern Red Oak Court Ocoee, Florida 34761

Your phone number

754 367 4174

Your email address

oswcd.district2@gmail.com

Check one:

I will be speaking on my behalf.

Name of person, business or association

Address

Phone number

How Will You Be Appearing?

Choose one:

Choose one

I will appear in-person in Council Chambers located on the 2nd floor of City Hall to make my live comments.

Submit Your Comments for the Record

My comments

Upload a video or voice recording

Certification

By checking this box, I agree to the above.

I agree.

Your signature



[Uploaded signature image: PICTURE.jpg](#)

Form name

Request to Address City Council

Request to Address City Council



Submitted on	16 April 2026, 10:38PM
Receipt number	1574
Related form version	82

Tell Us About Your Request

Choose the Council meeting date April 20, 2026

What is the type of appearance? General Appearance Request

What is the type of agenda item?

Agenda item number

What is the type of hearing item?

Hearing item number

5:01 Budget Hearing item number

For the hearing item you selected, which topic would you like to speak to?

Discussion topic Proposed ICE detention center

I want to speak

Tell Us About Yourself

Your first name Berbeth

Your last name Foster

How is your name pronounced?

Your home/business address Community Justice Project, 3000 Biscayne Blvd, Miami, FL 33323

Your phone number (786) 791-6654

Your email address

berbeth@communityjusticeproject.com

Check one:

I will be speaking as a representative of another individual, firm, associate or business.

Name of person, business or association

Stop Orlando Concentration Camp Coalition

Address

None

Phone number

None

How Will You Be Appearing?

Choose one:

Choose one

I will appear in-person in Council Chambers located on the 2nd floor of City Hall to make my live comments.

Submit Your Comments for the Record

My comments

Upload a video or voice recording

Certification

By checking this box, I agree to the above.

I agree.

Your signature



[Link to signature](#)

Form name

Request to Address City Council

Request to Address City Council



Submitted on 19 April 2026, 1:47PM
Receipt number 1576
Related form version 82

Tell Us About Your Request

Choose the Council meeting date April 20, 2026

What is the type of appearance? General Appearance Request

What is the type of agenda item?

Agenda item number

What is the type of hearing item?

Hearing item number

5:01 Budget Hearing item number

For the hearing item you selected, which topic would you like to speak to?

Discussion topic Potential effects of ICE detention facility in Orlando.

I want to speak

Tell Us About Yourself

Your first name Ramón

Your last name Pereira Bonilla

How is your name pronounced? Rah-moan Pe-ray-rah Boh-ni-yah

Your home/business address 1647 E Colonial Dr

Your phone number 4078200166

Your email address

ramonpereirabonilla@gmail.com

Check one:

I will be speaking on my behalf.

Name of person, business or association

Address

Phone number

How Will You Be Appearing?

Choose one:

Choose one

I will appear in-person in Council Chambers located on the 2nd floor of City Hall to make my live comments.

Submit Your Comments for the Record

My comments

Upload a video or voice recording

Certification

By checking this box, I agree to the above.

I agree.

Your signature



[Link to signature](#)

Form name

Request to Address City Council

Request to Address City Council



Submitted on	19 April 2026, 9:34PM
Receipt number	1581
Related form version	82

Tell Us About Your Request

Choose the Council meeting date April 20, 2026

What is the type of appearance? General Appearance Request

What is the type of agenda item?

Agenda item number

What is the type of hearing item?

Hearing item number

5:01 Budget Hearing item number

For the hearing item you selected, which topic would you like to speak to?

Discussion topic ICE Detention Center

I want to speak

Tell Us About Yourself

Your first name Nicholas

Your last name Natale

How is your name pronounced? NI-keL-uhs nuh-TA-lee

Your home/business address 10021 Shortwood Ln Orlando, FL 32836

Your phone number 4074439498

Your email address

nnatale2@yahoo.com

Check one:

I will be speaking on my behalf.

Name of person, business or association

Address

Phone number

How Will You Be Appearing?

Choose one:

Choose one

I will appear in-person in Council Chambers located on the 2nd floor of City Hall to make my live comments.

Submit Your Comments for the Record

My comments

Upload a video or voice recording

Certification

By checking this box, I agree to the above.

I agree.

Your signature



[Link to signature](#)

Form name

Request to Address City Council

Request to Address City Council



Submitted on	20 April 2026, 7:55AM
Receipt number	1582
Related form version	82

Tell Us About Your Request

Choose the Council meeting date April 20, 2026

What is the type of appearance? General Appearance Request

What is the type of agenda item?

Agenda item number

What is the type of hearing item?

Hearing item number

5:01 Budget Hearing item number

For the hearing item you selected, which topic would you like to speak to?

Discussion topic Livability and Development

I want to speak

Tell Us About Yourself

Your first name Adi

Your last name Basu

How is your name pronounced? Add-ee BAH-sue

Your home/business address 820 Main Ln

Your phone number 3216141985

Your email address

adityabasudutta@gmail.com

Check one:

I will be speaking on my behalf.

Name of person, business or association

Address

Phone number

How Will You Be Appearing?

Choose one:

Choose one

I will appear in-person in Council Chambers located on the 2nd floor of City Hall to make my live comments.

Submit Your Comments for the Record

My comments

Upload a video or voice recording

Certification

By checking this box, I agree to the above.

I agree.

Your signature



[Link to signature](#)

Form name

Request to Address City Council

Request to Address City Council



Submitted on 14 April 2026, 1:41PM
Receipt number 1573
Related form version 82

Tell Us About Your Request

Choose the Council meeting date April 20, 2026

What is the type of appearance? General Appearance Request

What is the type of agenda item?

Agenda item number

What is the type of hearing item?

Hearing item number

5:01 Budget Hearing item number

For the hearing item you selected, which topic would you like to speak to?

Discussion topic Council members should not be wearing communication earpieces during an active City Council meeting.

I want to speak

Tell Us About Yourself

Your first name Shantele

Your last name Bennett

How is your name pronounced? Shan - tele as in telephone

Your home/business address 645 Maguire Blvd, Orlando, FL 32803

Your phone number

3213243901

Your email address

shantellerbennett@aol.com

Check one:

I will be speaking on my behalf.

Name of person, business or association

Address

Phone number

How Will You Be Appearing?

Choose one:

Choose one

I will appear in-person in Council Chambers located on the 2nd floor of City Hall to make my live comments.

Submit Your Comments for the Record

My comments

Upload a video or voice recording

Certification

By checking this box, I agree to the above.

I agree.

Your signature

Submitted over the phone on their behalf.

[Uploaded signature image: Digital.png](#)

Form name

Request to Address City Council

Request to Address City Council



Submitted on 6 April 2026, 10:30AM
Receipt number 1569
Related form version 81

Tell Us About Your Request

Choose the Council meeting date April 6, 2026
What is the type of appearance? General Appearance Request
What is the type of agenda item?
Agenda item number
What is the type of hearing item?
Hearing item number
5:01 Budget Hearing item number
For the hearing item you selected, which topic would you like to speak to?
Discussion topic Lake Nona Concentration Camp
I want to speak

Tell Us About Yourself

Your first name Barrett
Your last name Walsh
How is your name pronounced? Bear it
Your home/business address 1257 Serena Dr
Your phone number 4074465970
Your email address me@barr.press
Check one: I will be speaking on my behalf.

Name of person, business or association

Address

Phone number

How Will You Be Appearing?

Choose one:

Choose one

I will appear in-person in Council Chambers located on the 2nd floor of City Hall to make my live comments.

Submit Your Comments for the Record

My comments

Upload a video or voice recording

Certification

By checking this box, I agree to the above.

I agree.

Your signature



[Link to signature](#)

Form name

Request to Address City Council

Request to Address City Council



Submitted on	17 April 2026, 11:07AM
Receipt number	1575
Related form version	82

Tell Us About Your Request

Choose the Council meeting date April 20, 2026

What is the type of appearance? General Appearance Request

What is the type of agenda item?

Agenda item number

What is the type of hearing item?

Hearing item number

5:01 Budget Hearing item number

For the hearing item you selected, which topic would you like to speak to?

Discussion topic Immigration & Against the Lake Nona Concentration Camp

I want to speak

Tell Us About Yourself

Your first name Matthew

Your last name Grocholske

How is your name pronounced? Grow•hole•ski

Your home/business address 410 N Orange Ave, Orlando, FL

Your phone number 8632247501

Your email address

matthewforfl@gmail.com

Check one:

I will be speaking on my behalf.

Name of person, business or association

Address

Phone number

How Will You Be Appearing?

Choose one:

Choose one

I will appear in-person in Council Chambers located on the 2nd floor of City Hall to make my live comments.

Submit Your Comments for the Record

My comments

Upload a video or voice recording

Certification

By checking this box, I agree to the above.

I agree.

Your signature



[Link to signature](#)

Form name

Request to Address City Council

Request to Address City Council



Submitted on 19 April 2026, 8:00PM
Receipt number 1580
Related form version 82

Tell Us About Your Request

Choose the Council meeting date April 20, 2026

What is the type of appearance? General Appearance Request

What is the type of agenda item?

Agenda item number

What is the type of hearing item?

Hearing item number

5:01 Budget Hearing item number

For the hearing item you selected, which topic would you like to speak to?

Discussion topic Ice detention center

I want to speak

Tell Us About Yourself

Your first name Sarah

Your last name Mericle

How is your name pronounced?

Your home/business address 300 east South Street Apt 1012 32801 Orlando fl

Your phone number 3213373892

Your email address

sarah.mericle@gmail.com

Check one:

I will be speaking on my behalf.

Name of person, business or association

Address

Phone number

How Will You Be Appearing?

Choose one:

Choose one

I will appear in-person in Council Chambers located on the 2nd floor of City Hall to make my live comments.

Submit Your Comments for the Record

My comments

Upload a video or voice recording

Certification

By checking this box, I agree to the above.

I agree.

Your signature



[Link to signature](#)

Form name

Request to Address City Council

Request to Address City Council



Submitted on 20 April 2026, 8:32AM
Receipt number 1583
Related form version 82

Tell Us About Your Request

Choose the Council meeting date April 20, 2026

What is the type of appearance? General Appearance Request

What is the type of agenda item?

Agenda item number

What is the type of hearing item?

Hearing item number

5:01 Budget Hearing item number

For the hearing item you selected, which topic would you like to speak to?

Discussion topic ICE detention facility

I want to speak

Tell Us About Yourself

Your first name Kyle

Your last name Warren

How is your name pronounced? Kyle

Your home/business address 5363 Chiswick Circle

Your phone number 4073992237

Your email address

kwarren399@att.net

Check one:

I will be speaking on my behalf.

Name of person, business or association

Address

Phone number

How Will You Be Appearing?

Choose one:

Choose one

I will appear in-person in Council Chambers located on the 2nd floor of City Hall to make my live comments.

Submit Your Comments for the Record

My comments

Upload a video or voice recording

Certification

By checking this box, I agree to the above.

I agree.

Your signature



[Link to signature](#)

Form name

Request to Address City Council

Request to Address City Council



Submitted on	20 April 2026, 8:51AM
Receipt number	1584
Related form version	82

Tell Us About Your Request

Choose the Council meeting date April 20, 2026

What is the type of appearance? General Appearance Request

What is the type of agenda item?

Agenda item number

What is the type of hearing item?

Hearing item number

5:01 Budget Hearing item number

For the hearing item you selected, which topic would you like to speak to?

Discussion topic Orlando concentration camp

I want to speak

Tell Us About Yourself

Your first name Corey

Your last name Hill

How is your name pronounced? Corey

Your home/business address 3045 bridgehampton lane, orlando 32812

Your phone number 4072672007

Your email address

coreyhill800@gmail.com

Check one:

I will be speaking on my behalf.

Name of person, business or association

Address

Phone number

How Will You Be Appearing?

Choose one:

Choose one

I will appear in-person in Council Chambers located on the 2nd floor of City Hall to make my live comments.

Submit Your Comments for the Record

My comments

Upload a video or voice recording

Certification

By checking this box, I agree to the above.

I agree.

Your signature



[Link to signature](#)

Form name

Request to Address City Council

DISCLAIMER

The following PowerPoint presentation includes information gathered and shared by Dr. Jim Moyer, elected Orange Soil and Water Conservation District (OSWCD) Two Supervisor **only**. The views expressed do not necessarily reflect that of the entire Orange Soil and Water Conservation District Board of Supervisors; the United States, State of Florida, Orange County, FL, any municipal, or any other government; the Orange County Public Schools or any public or private school, the University of Florida or any other college or university; or any other person or organization.

LIFE



Average Infant 75%+ Water

LIFE



Ideal Soil 25% Water (FL 10%-40%)

LIFE



FL plants are 80%-90% Water

LIFE



Choosing the Best
Crop When Investing
in Florida Farmland

Some FL crops = 90%+ Water

LIFE Florida animals are 60% to 70% Water

State Animals of Florida



FLORIDA PANTHER
State Animal



FLORIDA LARGEMOUTH BASS
State Freshwater Fish



FLORIDA MANATEE
State Marine Mammal



NORTHERN MOCKINGBIRD
State Bird



ATLANTIC SAILFIN
State Saltwater Fish



LOGGERHEAD SEA TURTLE
State Saltwater Reptile



BOTTLENOSE DOLPHIN
State Saltwater Mammal



HORSE CONCH
State Shell



GOPHER TORTOISE
State Tortoise



AMERICAN ALLIGATOR
State Reptile



ZEBRA LONGWING
State Butterfly

LIFE



Average adult 60%-70% Water

IF YOU LOVE LIFE



**Don't
FORGET!**



A close-up photograph of a car's hood, showing several water droplets of varying sizes. In the foreground, a green leafy branch with several leaves is visible, some of which have water droplets on them. The background is a blurred green, suggesting a natural setting. The text is overlaid on the right side of the image.

LIFE is **WATER**
AND
WATER is **LIFE**