



**CITY OF  
ORLANDO**  
POLICE DEPARTMENT

January 5, 2026

**MEMORANDUM**

**TO:** Eric D. Smith  
Chief of Police

**FROM:** Frank Colaianni *fc*  
Police Grants & Management Analyst

**SUBJECT:** FY23 Bureau of Justice Assistance In-Car Camera Award Procurement

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I respectfully request your signature on the attached memo to David Billingsly, requesting that OPD move forward with the procurement of Axon in-car cameras, funded by DOJ Award Number 15PBJA-23-GG-00190-BRND, utilizing City contract C25-0282 and Sourcewell contract #101223. With this award, and contract pricing, OPD will purchase approximately 40 in-car camera systems totaling \$985,000.

If you have any questions, please don't hesitate to ask.

FC/fc

Attachment(s): 1



January 5, 2026

**MEMORANDUM**

**TO:** David Billingsley  
Chief Procurement Officer

**FROM:** Eric D. Smith  
Chief of Police

**SUBJECT:** Axon In-Car Cameras (Grant Funded)

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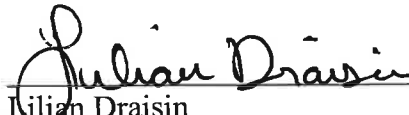
The City of Orlando Police Department (OPD) was allocated \$985,000.00 in congressional funding on August 10, 2023, under Award Number 15PBJA-23-GG00190-BRND. The funds are available through September 30, 2027. They are intended for the purchase of in-car cameras to enhance the OPD's ability to document investigations and capture criminal activity while officers are operating a motor vehicle and conducting traffic stops. The cameras will also complement OPD's existing body-worn camera program, which includes 16 original in-car cameras made available with 2019 JAG funding. This enhancement will further our agency's ability to provide valuable data in the interest of officer safety, protect the safety of the general public, and increase transparency, thereby promoting public trust.

OPD Technology Liaison, Ofc. Bradley Vilmer and OPD Grants Manager Frank Colaianni have been working closely with Tracie Brown, who, in consultation with IT, is aware of our request to move forward with the purchase of approximately 40 Axon Enterprises in-car camera hardware and software bundles under the existing City contract C25-0282 and Sourcwell contract# 101223 with terms and pricing structure effective through December 15, 2027 with subsequent renewals.

Any questions to help facilitate your approval of this request can be directed to Ofc. Bradley Vilmer, at 407-246-4107, or Frank Colaianni, Police Grants and Management Analyst, at 407-246-2480.

EDS/fsc


**ENDORSEMENT/COMMENT:**

  
Julian Draisin  
Police Planning Administrator

APPROVED  
 RECOMMENDED

NOT APPROVED  
 NOT RECOMMENDED


Date: 1/5/26

  
Captain Tanesha Braunskill  
Professional Standards Division Commander

APPROVED  
 RECOMMENDED

NOT APPROVED  
 NOT RECOMMENDED

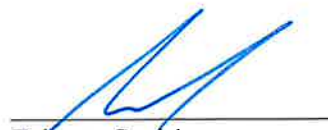
Date: 1/5/26

  
Deputy Chief Carter Gowen  
Administrative Services Bureau

APPROVED  
 RECOMMENDED

NOT APPROVED  
 NOT RECOMMENDED

Date: 1/5/26

  
Eric D. Smith  
Chief of Police

APPROVED  
 RECOMMENDED

NOT APPROVED  
 NOT RECOMMENDED

Date: 1/6/26